| and a state of the |
|---------------------------|
| ACOUNT |
| (Servic) |
| |
| VAR ZAV |
| Contraction of the second |

Establishment Name

Missouri Department of Health & Senior Services Bureau of Environmental Health Services Lodging Establishment Inspection Report

| F | OR CENTRAL OFFICE USE ONLY | ESTABLISHMENT NUMBER |
|------|----------------------------------|----------------------|
| Name | Owner | General Manager |

| Physical Addre | ess | | | | | 4 | City | - 1 | | | | | Zip | | |
|--|---|---------------|-----------|------------|---------|--|---|-----------|---------------|----------------------------------|------------|----------|--------|--------|------|
| Mailing Addres | S | | | | | | City | | | | | | Zip | | |
| County This inspection is a(n) Telephone | | | | | _ | No. of | No. of Rooms Is the current lodging lid | | | - | | | d? | | |
| Denne lan | □ Initial □ Annual □ | ∃ Follow-up | | | 301.1 | | Stories | | | | No 🗆 | N/A- ne | W | | |
| Rooms Insp | ected: | | | | | r Suppl | | | | Wastewater | | 12 | | | |
| | | | | - | D Priv | | □ Public | | | Private | 🗆 Pub | | | | |
| | | | | | | | e taken 🗆 ` | | | Regulated by | y: DHS | SS | | NR | |
| | | | | | | | Pools/Spas | | | | | | | | |
| | | | | | Indoc | or pool | Outdo | or pool | Space | a 🗌 Pool I | arger that | an 200 | 0 squ | are fe | et 🗆 |
| Please chec local ordina | k if the following nces apply | New Loo | dging I | Estat | olishm | ents | CI N/ | A | | | | | | | |
| Fire Safety | / DElectrical Wiring | Smoke de | etectors | hardv | vired | ΠY | es 🗆 No | N/A | | ng Pool Certified | | | No | 🗆 N | |
| □ Plumbing | - | Fire alarm | n system | ı insta | alled | □ Y | es 🗆 No | □ N/A | Building | Certified to Nat | ional Star | ndards (| or Occ | upanc | ;y |
| Swimming | Pools/Spas | | | | | | | | Permit | | □ Ye | | No | | |
| Fuel Burni | ng Appliances | Sprinkler | system | instal | ed | □ Y | ′es 🗆 No | □ N/A | Historica | Building | 🗆 Ye | S | No | □ N | /A |
| Based on an ir | spection this day, the ite | | | | | | | | | | | | | | |
| and/or prosecu (RSMo 315.00 | r lodging license. Failure ition. Owners may reque 5-065, 19 CSR 20-3.050 | est a hearin | g before | e the [| Departn | nent Dire | ctor upon fili | ng a writ | | | | | | | |
| | | | | | | | tional page(| | | Observed | N/A=Not | | | | |
| | : Water Supply & Was | | In | Out | NO | | Section E: | | | | | In | Out | NO | N/A |
| | ource, construction and c | | | | | | 1. Textiles, h | | | | | | _ | | - |
| | th water quality standard maintained and operated | | | | | | 3. Vertical of | | | cted, and locati | ION | - | | | |
| | operation and maintenal | | | | - | | 4. Doors, se | | | | _ | | | | |
| | anitation/Housekeeping | | | | - | | | | | installed, good | repair | | | | |
| | and ceilings in good rep | | | | 1 | | | | | nstalled, availal | | | | | |
| | ng practices and furnishi | | | | | 7. Stairs and ramps, maintained, storage | | | | | | | | | |
| | bed linens clean | | | | | 8. Means of egress, number, maintained | | | | | | | | | |
| | and box springs clean | | | | _ | | | | | intained and ap | propriate | | | | |
| 5. Pest control | | www.te.ete.el | | _ | | | Section F: | | | | | | | _ | |
| | s, scoops, liners clean & prage and disposal | protected | | | 1. | | | | | er closure mech operly marked | anism | | | | |
| | aintained, plant growth c | ontrolled | | | | | 3. Deck is cl | | | | | | | | |
| | on conducted accordin | | R20-1.0 | 25 | - | | | | | equate, good r | epair | | | - | |
| | ment and single service/ | | | | 1 | | | | | , & temp. mainta | | | | | |
| | cted from contamination | | | | | | 6. Steps, lad | ders, ar | nd handrail | s installed, goo | | | | | |
| | wash, rinse and sanitize | | | | | | 7. Adequate | | | | | | | | |
| 12. Handwash | ing facilities/hygienic pra | ctices | | | | | | | | tection & distan | ice | | | | |
| Section D: Li | te Satety e/toxic items usage and s | torogo | _ | | | | 9. Records r | | <u> </u> | ns posted | | | | | |
| | intained to assure safe c | | | | | | 10. First aid 11. Lighting | | | ood repair | | | | | |
| | s hardwired, installed, go | | | | | | Section G: | | | | | | | | |
| | s & switches installed, g | | | | | | 1. Equipmen | | | | | 1 1 | - | | |
| 5. Exit signs in | stalled, good repair | | | | | 2. Ventilation adequate, plumbing, restrooms | | | | | | | | | |
| | lighting installed, good re | | | | | | | | | , good repair | | | | | |
| | el protected, labeled, goo | | | | | | | | | installed, adeq | uate | | | | |
| 1. Fire Alarm S | ual Third Party Inspect | lions | | | 1 | | | | | connections | | | | | |
| 2. Sprinkler Sy | | | | | - | | Section H: | | | 9 ance/space hea | tor | 1 1 | | | |
| | nd Building Codes/Ordin | ances | | | 1 | | | | | | | | | - | |
| | 4. Current Boiler/Pressure Vessels MDPS | | | | | | | | | | | | | | |
| | 5. Backflow Device(s) Test 4. Ventilation of appliances and utility rooms | | | | | | | | | | | | | | |
| | 6. Liquid Propane Leak Test 5. Operation and condition adequate | | | | | | | | | | | | | | |
| INSPECTED | INSPECTED BY (PRINT NAME and SIGN) | | | | | | | | | | | | | | |
| LICENSING | ICENSING YEAR DATE INSPECTED FOLLOW UP DATE | | | | | | | | | | | | | | |
| 20 | ²⁰ / ²⁰ APPROVED 🛛 YES 🗆 NO | | | | | | | | | | | | | | |
| RECEIVED | BY (PRINT NAME AN | | | | | | _ | | | | PAGE | E 1 OF | | | |
| | mailed a copy | | | | the | A1 | als/n | 74 | | | | | | | |
| | 1883 (6-16) | \mathcal{O} | ribution: | | | | /Central Office | | k/Local Offic | 20 | | | | E9.02 | |
| 1010 360-0 | 000 (0-10) | Dist | insution. | * * I IILE | June | Canaly | | | | ~ | | | | L0.02 | |

| | | | Page |
|-----------------------------------|---|----------|------|
| BUREAU OF ENVIRON | ENT OF HEALTH & SENIOR SERVICES IMENTAL REGULATIONS AND LICENSURE IMENT INSPECTION REPORT (COMMENTS PAGE) | | 2 of |
| stablishment Name: | Physical Address: | City: | |
| SECTION REFERENCE | OBSERVATIONS AND ADDITIONAL | COMMENTS | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| pected by: | R R | Date: | |
| - Print - Print | py of this report to the owner 8/5/2024 | | |
| ceived by: <i>Emailed a co</i> | py of this report to the owner 8/5/2024 | Date: | |
| - / | | | |

| ACTION | | | | Page |
|-----------------|---|---|----------|------|
| MIS | SOURI DEPARTMENT OF | HEALTH & SENIOR SERVICES | | |
| BUR | REAU OF ENVIRONMENTA | AL REGULATIONS AND LICENSURE INSPECTION REPORT (COMMENTS PAGE) | | 3 of |
| Establishment N | | Physical Address: | City: | |
| | | | | |
| | FRENCE | | | |
| SECTION REF | ERENCE | OBSERVATIONS AND ADDITIONAL | COMMENTS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | 2 | | |
| Inspected by: | Pres M. M. M. M. M. M. | ×. | Date: | |
| | proposed in the second | | | |
| Received by: | | e of this report to the owner 8/5/202 | Date: | |
| Neccived by. | Emailed a copy | of this report to the owner 8/5/202 | -4 Date. | |
| | v d | | | |

| | | _ | Page |
|--------------------|--|----------|------|
| BUREAU OF ENVIRONM | NT OF HEALTH & SENIOR SERVICES MENTAL REGULATIONS AND LICENSURE MENT INSPECTION REPORT (COMMENTS PAGE) | | 4 of |
| tablishment Name: | Physical Address: | City: | |
| SECTION REFERENCE | OBSERVATIONS AND ADDITIONAL | COMMENTS | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| pected by: | æ | Date: | |
| pected by: | & by of this report to the owner 8/5/2024 | Date: | |

| A CONSTRAINTS | | | | Page |
|-----------------|------------------------|---|---------------|------|
| MI | SSOURI DEPARTMENT OF I | HEALTH & SENIOR SERVICES | | |
| BL | JREAU OF ENVIRONMENTA | L REGULATIONS AND LICENSURE NSPECTION REPORT (COMMENTS PAGE) | | 5 of |
| Establishment N | | Physical Address: | City: | |
| Lotabilotition | tamo. | | City. | |
| | | | | |
| SECTION RE | FERENCE | OBSERVATIONS AND ADDITI | ONAL COMMENTS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Inspected by: | A RIAL | ~ | Date: | |
| | Ruga Madlay S | £ | | |
| | <u> </u> | | | |
| Received by: | 5 ·/ / | of this report to the owner 8/5/ | Date: | |
| | (mailed a copy of | of this report to the owner 8/5/ | 2024 | |
| | - / (| | | |

| | _ | Page | |
|-------------------------------|--|-------|------|
| MISSOURI DEPARTMEN | | | |
| | ENTAL REGULATIONS AND LICENSURE ENT INSPECTION REPORT (COMMENTS PAGE) | | 6 of |
| Establishment Name: | Physical Address: | City: | |
| | | | |
| SECTION REFERENCE | OBSERVATIONS AND ADDIT | | |
| SECTION REFERENCE | OBSERVATIONS AND ADDIT | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | I | |
| Inspected by: Trilling J Mala | B | Date: | |
| Inspected by: The Markay | · * | | |
| Received by: | | Date: | |
| | the older | Date. | |
| (mailed a copy of this r | eport to the owner 8/5/2024 | | |
| MO 580 0883 (1 06) | | I | |